



Ms. Tillman and Ms. Jeffcoat's

Weekly Newsletter

January 22 – 26, 2024



Math

Adding and Subtracting Mixed Numbers
Line Plots

Homework:

Monday: Focus Qs # 1-5

Tuesday: Focus Qs # 6-10

Wednesday: Focus Qs # 26-31

Thursday: Focus Qs # 32-38

Friday: Get Focus Qs signed and study for test on Monday

***Due to school closure days, the test has been moved to Monday, January 29th*

Language Arts:

Traditions: Story Telling Through Art

- Analyze Elements of Plays
- Point of View

Tale of Despereaux

Homework:

Monday: Read AR for 20 mins.

Tuesday: Reading Comprehension WS

Wednesday: Read AR for 20 mins.

Thursday: Vocabulary Word Map

Graded Assignments:

Tuesday: *The Tale of Despereaux* Ch. 12 and !3 Questions (Major)

Wednesday: Lesson 13 Session 5 Quiz

Mississippi History

The Civil Rights Movement in Mississippi



Science

In Class: Pollution and Conservation

Test: January 23rd

Dates to Know

- **February 1st:** All field trip money is due
- **February 8th:** Progress Reports
- **February 19th:** School Holiday
- **February 21st:** Worlds Finest Chocolate Kick Off

3rd 9 Weeks Incentive Goals

Students must meet 3 out of the 4 goals to receive an incentive. .

- Discipline – No Bus Discipline or Office Discipline Referrals
- Tardies – No more than 2 tardies for the 3rd 9 weeks
- ELA MVP 3 – Score a 4 or 5 or make at least one level of growth.
- Math MVP 3 – Score a 4 or 5 or make at least one level of growth

Check out what's
happening around Pearl
Upper. 😊



**Pirate Treasures
Newsletter**

Reminders:

- Students can bring a snack and water bottle to school each day. They are allowed to use the bottle fillers on each hallway.
- Students will not be able to change their mode of afternoon transportation (bus, car, or van), unless it is a permanent change with a parent note. (Student Handbook pg. 18)
- Students who have 10+ unexcused absences or 20+ combined tardies/check-outs will NOT be eligible for any field trips. (Student Handbook pg. 76)
- All classroom treats must have the original store-bought nutritional label. (Student Handbook pg. 76)
- All field trip permission forms and money is due by **February 1, 2024 at 8:00 AM.**

OUR TOWN, OUR SCHOOL, OUR FAMILY